



**REVISED**

**MARCH 23, 2010**

**HONORABLE CHARLES CROWLEY, MAYOR  
COUNCIL PRESIDENT DEBORAH A. CARR  
AND MEMBERS OF THE MUNICIPAL COUNCIL**

**PLEASE NOTE:** THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR **TUESDAY, MARCH 23, 2010 AT 5:30 P.M. IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

**5:30 P.M.**

**THE COMMITTEE ON FINANCE AND SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET WITH THE BUDGET DIRECTOR AND CITY AUDITOR TO DISCUSS THE FY 2008 AUDIT RECOMMENDATIONS AND THE STATUS OF THE FY 2009 AUDIT.
4. MEET TO REVIEW MATTERS IN FILE

**THE COMMITTEE ON PUBLIC PROPERTY**

1. MEET WITH ATTORNEY ED BRENNAN TO DISCUSS PETITION REQUESTING MUNICIPAL COUNCIL TO CONSIDER DECLARING PORTION OF CITY OWNED LAND OFF OF OAK AVENUE AS SURPLUS.
2. MEET WITH THE CITY SOLICITOR FOR AN UPDATE ON TAX TITLE PROPERTY AT 315 BROADWAY
3. MEET TO DISCUSS REQUEST OF JOHN LAWRENCE & FRANCISCO MEDEIROS TO DECLARE THREE POLICE DEPARTMENT VEHICLES AS SURPLUS PROPERTY
4. MEET TO REVIEW MATTERS IN FILE

**THE COMMITTEE ON SOLID WASTE**

1. MEET TO REVIEW THE CONTRACT EXTENSION FOR A.R.I.
2. MEET TO REVIEW MATTERS IN FILE

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MUNICIPAL COUNCIL COMMITTEE AGENDA

THE COMMITTEE ON PUBLIC HEALTH &  
ENVIRONMENTAL AFFAIRS

1. MEET WITH KEVIN DUQUETTE OF THE BOARD OF HEALTH, D.P.W. COMMISSIONER, REPRESENTATIVE OF T.E.A.M. AND KATHI MIRZA OF D.E.P. TO DISCUSS A COMPREHENSIVE CITY WIDE RECYCLING PROGRAM
2. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,

A handwritten signature in black ink, appearing to read "Colleen M. Ellis". The signature is written in a cursive, flowing style.

COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES